



**COMMUNITY SERVICE BASED
CHRISTIAN CELEBRATION
2013 July 7**

Helping our community with caring love while enabling them to
find and follow Jesus!

Church for our community!

Agenda

| ACTIVITY | DURATION EXPECTED | |
|--|------------------------------|------|
| INTRODUCTORY/ OPENING PRAYER | 5 min | 3:00 |
| Fellowship time | 20 min | 3:20 |
| Gathering / Communicating Community needs | 10 min | 3:30 |
| Gathering prayer needs | 5 min | 3:35 |
| Prayer for community and praying for needs | 10 min | 3:45 |
| Short Message/ Discussion /Helpful thoughts to remember from the bible | 30 min | 4:15 |
| Prayer for wisdom in distribution of monetary contributions and taking tithes | 5 min | 4:20 |
| Tea coffee and cookies | | |
| View Music video | 10 min | 4:30 |
| Discussion on work parties and activities planned to support the community over the next period (specifically for the next week) | 25 min | 4:55 |
| Closing prayer | 5min | 5:00 |



True love and caring . . .

Romans 12:9-17

Love must be honest and true. Hate what is evil. Hold on to what is good. Love each other deeply. Honor others more than yourselves. Never let the fire in your heart go out. Keep it alive. Serve the Lord. When you hope, be joyful. When you suffer, be patient. When you pray, be faithful. **Share with God's people who are in need. Welcome others into your homes.**

Bless those who hurt you. Bless them, and do not call down curses on them. Be joyful with those who are joyful. Be sad with those who are sad. Agree with each other. Don't be proud. **Be willing to be a friend of people who aren't considered important.** Don't think that you are better than others.

Don't pay back evil with evil. Be careful to do what everyone thinks is right. **If possible, live in peace with everyone.** Do that as much as you can.

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Notes on Needs

High

- Mission Trip Prayer
- Check up B. and A. That they don't need help with the house.
- Food bank \$100
- Heating fund

MEDIUM:

LOW:

T.C. needs deck wood \$350 (money put aside in purse- Morry)

Monthly

Donations for Evergreen Heights Breakfast club / Food bank -\$50 (Not this month)

Food pantry/community cupboard collection on 1st Sunday of each month

coffee, canned fruit, juice, vegetable cans -\$100

REMINDER:

Harvey indicated he has 6 cords of wood

M & L may need more food.(\$150)

Donations for Evergreen Heights Breakfast club / Food bank -\$50

Food bank \$100

E+A (check on them)

C&J may need food (\$150 now)

J & A may need food (\$200 now)

Planning needs

1. Mission fund : \$145Kathy
2. C. Deck provision (\$350 Morry)
3. Community standby provision \$583 Morry

| | GIFTS DISTRIBUTION FOR NEEDS | TOTAL | Kathleen | Morry |
|-----------|--|---------------|-----------|-----------|
| | PURSE TOTALS | \$ 728 | \$ 145.00 | \$ 583.00 |
| 16-Jun-13 | income | 340 | | 340 |
| 16-Jun-13 | Assist A.to paint a deck | 0 | | |
| 16-Jun-13 | Thanks the gift of the tins and food for our needy people | 0 | | |
| 16-Jun-13 | M&L need food that does not need a freezer for storage \$100 | -100 | | -100 |
| 16-Jun-13 | C&J need help with food \$150 | -150 | | -150 |
| 16-Jun-13 | J&A probably need food, phone not working \$200 | -200 | | -200 |
| 16-Jun-13 | Internet \$180 for SGC web site | -180 | | -180 |
| | | <u>\$ 728</u> | | |

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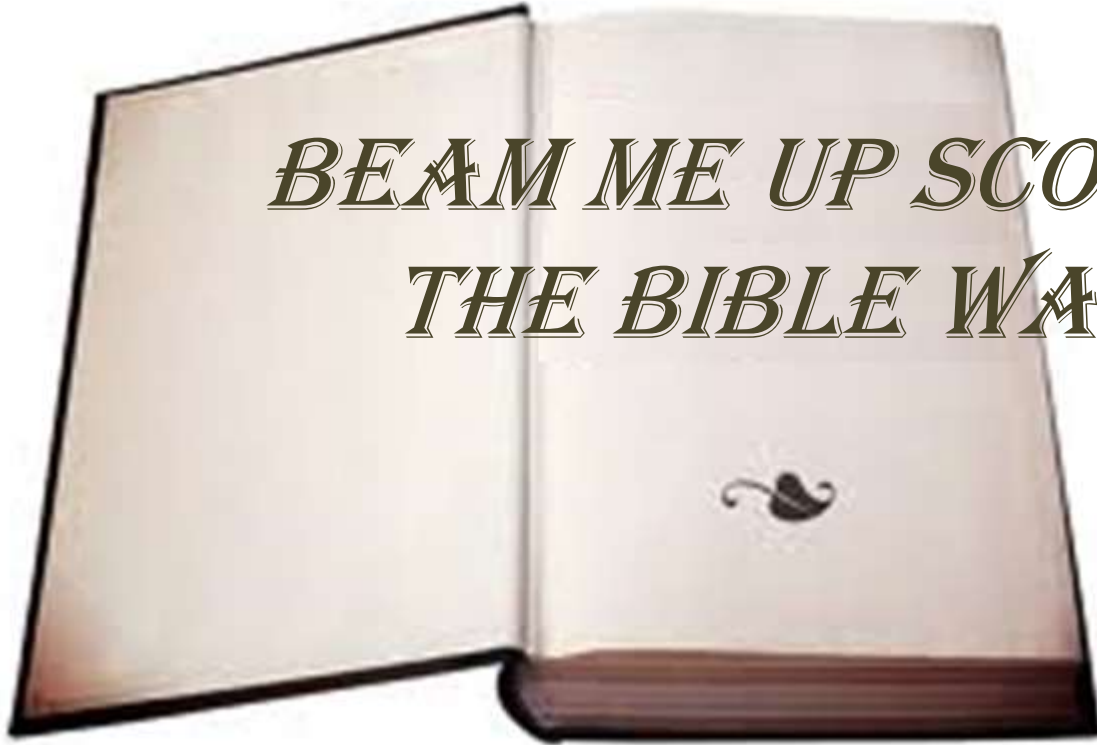


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*BEAM ME UP SCOTTY
THE BIBLE WAY*



When we were last in Acts we saw that Steven had been killed...the account continues

On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. Godly men buried Stephen and mourned deeply for him. But Saul began to destroy the church. Going from house to house, he dragged off both men and women and put them in prison. Those who had been scattered preached the word wherever they went. Acts 8
NIRV



Philip went down to a city in Samaria and proclaimed the Messiah there. ⁶ When the crowds heard Philip and saw the signs he performed, they all paid close attention to what he said. ⁷ For with shrieks, impure spirits came out of many, and many who were paralyzed or lame were healed. ⁸ So there was great joy in that city.

*What form did
angels appear in?*

*How would we react
to a weird instruction
like this?*

²⁶ Now an angel of the Lord said to Philip,
“Go south to the road—the desert road—
that goes down from Jerusalem to Gaza.”

*Do we get Angels
not of the Lord?*



So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”).

An impressive series of **Nubian warrior queens, queen regents, and queen mothers, known as kentakes** (Greek: Candace "Candake"), are only appearing to the light of history through the ongoing deciphering of the Meroitic script. They controlled what is now Sudan, Ethiopia, and parts of Egypt.

Wikipedia

| Meroitic | | | | | | | |
|----------|------------|---------------|-------|----------|------------|---------------|-------|
| Meroitic | | transcription | | Meroitic | | transcription | |
| demo | hieroglyph | Hintze | Rowan | demo | hieroglyph | Hintze | Rowan |
| 𐎂 | 𐎃 | a- | | 𐎄 | 𐎅 | l(a) | |
| 𐎆 | 𐎇 | e | schwa | 𐎈 | 𐎉 | ch(a) | |
| 𐎊 | 𐎋 | o | u | 𐎌 | 𐎍 | kh(a) | |
| 𐎎 | 𐎏 | i | | 𐎐 | 𐎑 | se | s |
| 𐎒 | 𐎓 | y(a) | | 𐎔 | 𐎕 | s(a) | s(e) |
| 𐎖 | 𐎗 | w(a) | | 𐎘 | 𐎙 | k(a) | |
| 𐎚 | 𐎛 | b(a) | | 𐎜 | 𐎝 | q(a) | |
| 𐎞 | 𐎟 | p(a) | | 𐎠 | 𐎡 | t(a) | t(e) |
| 𐎣 | 𐎤 | m(a) | | 𐎥 | 𐎦 | te | t |
| 𐎨 | 𐎩 | n(a) | n(e) | 𐎪 | 𐎫 | to | tu |
| 𐎭 | 𐎮 | ne | n | 𐎯 | 𐎰 | d(a) | r(a) |
| 𐎴 | 𐎵 | r(a) | ? | : | : | word divider | |

| | |
|----------------|---|
| Type | Alphabet with inherent vowel /a/ |
| Languages | Meroitic and possibly Old Nubian |
| Time period | 300 BC to 600 AD |
| Parent systems | Egyptian hieroglyphs <ul style="list-style-type: none"> Demotic script Meroitic |
| Child systems | Old Nubian |

Nubia and Egypt

"In 2300 BC, Nubia was first mentioned in Old Kingdom Egyptian accounts of trade missions. From Aswan, right above the First Cataract, southern limit of Egyptian control at the time, Egyptians imported gold, incense, ebony, ivory, and exotic animals from tropical Africa through Nubia.



About 1000 miles/1600km to Jerusalem



This man had gone to Jerusalem to worship, ²⁸ and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. ²⁹ The Spirit told Philip, “Go to that chariot and stay near it.”

Do you think this guy was Jewish?

How would he have been reading the Book of Isaiah?



Philip couldn't have been carrying much or keeping up with the chariot would have been tough wouldn't it?

Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.

Chariots had a top speed of about 30km/h but this was probably doing about 8 to 16 km/hr or Philip could not have been able to keep pace with it.

At 20 km/hr it would have taken this Ethiopian about 50 hours of non-stop travel to get from his home to Jerusalem. So about a weeks travel.

Do you think Philip just ran up and started talking immediately?

“How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him.

³² This is the passage of Scripture the eunuch was reading:

“He was led like a sheep to the slaughter,
and as a lamb before its shearer is silent,
so he did not open his mouth.

³³ In his humiliation he was deprived of justice.
Who can speak of his descendants?
For his life was taken from the earth.”

What would this have made Philip think of?

Would the text from Isaiah have been confusing?

Isaiah 53

New International Version (NIV)

53 Who has believed our message
and to whom has the arm of the LORD been revealed?
² He grew up before him like a tender shoot,
and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.
³ He was despised and rejected by mankind,
a man of suffering, and familiar with pain.
Like one from whom people hide their faces
he was despised, and we held him in low esteem.

³⁴ The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?” ³⁵ Then Philip began with that very passage of Scripture and told him the good news about Jesus.

Could you or I have explained what Philip explained?

As they traveled along the road, they came to some water and the eunuch said,

“Look, here is water. What can stand in the way of my being baptized?”

Why was Baptism important?

Perhaps what had Philip told him?

“All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

As they traveled along the road, they came to some water and the eunuch said,

“Look, here is water. What can stand in the way of my being baptized?”

And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him.

Was this a public event?

When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.

Was Philips “transporter” experience seen by others?

Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

Azotus is slightly inland from the Mediterranean Sea, a short distance north of modern day Gaza.

Caesarea, the great port and capital of Roman Judea, is slightly south of the former Roman Tetrach province of Galilee.

To go from Azotus to Caesarea you would travel northward from Judea through Samaria across the Plain of Sharon.



Do you think that Philip had any idea of the events of his next few days when he woke up that morning in the city in Samaria?

What type of day would he have expected?

What types of days do we expect this week?

Are we ready to do what God asks, even if it seems weird?

Should our comfort be in our routines, or in God?

Now isn't that something to remember when we next get out of our comfort zone?

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O How He Loves You and Me

Who am I

Gentle Shepherd

Mighty to Save

Healer



I am every man
Wonderful merciful saviour
God of this city
Heavens Joy awaits
East is from the West
While you were sleeping
You raise me up
Light of my life
How great is our Great

Come Thou Fount Of Every Blessing -older
Come Thou Fount Of Every Blessing -Jars of Clay
Lord prepare me to be a sanctuary

Sacred head now wounded

Songs with lyrics

You are my hiding place

I Stand in Awe

Next slide. . .

Notes on Needs

High

- Mission Trip for Summer, need \$400 in the next week.
- Check up B. and A. That they don't need help with the house.
- Touch base with Mrs. K. and check she is okay.
- Need \$100 for gas station needs.

MEDIUM:

LOW:

T.C. needs deck wood \$350 (money put aside in purse- Morry)

Monthly

Donations for Evergreen Heights Breakfast club / Food bank -\$50 (Not this month)

Food pantry/community cupboard collection on 1st Sunday of each month

coffee, canned fruit, juice, vegetable cans -\$100

REMINDER:

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M & L may need more food.(\$150)

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E+A (check on them)

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Planning needs

1. C. Deck provision (\$350 Morry)
2. Community standby provision \$583 Morry
3. Heating fund \$500

| | GIFTS DISTRIBUTION FOR NEEDS | TOTAL | Kathleen | Morry | Heating |
|----------|------------------------------|-----------------|----------|-----------|-----------|
| | PURSE TOTALS | \$ 1,073 | \$ - | \$ 573.00 | \$ 500.00 |
| 7-Jul-13 | income | 650 | | 650 | |
| 7-Jul-13 | Mission to Baja | -145 | -145 | | |
| 7-Jul-13 | Food bank \$100 | -100 | | -100 | |
| 7-Jul-13 | Heating fund | | | -\$500 | 500 |
| | | <u>\$ 1,073</u> | | | |

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**Helping our community with caring love while enabling them to
find and follow Jesus!**

Church for people disillusioned with church, who want to make a difference!