



**COMMUNITY SERVICE BASED  
CHRISTIAN CELEBRATION  
2013 Jan 27**

*Helping our community with caring love while enabling them to  
find and follow Jesus!*

**Church for our community!**

# Agenda

<b>ACTIVITY</b>	<b>DURATION EXPECTED</b>	
<b>INTRODUCTORY/ OPENING PRAYER</b>	5 min	3:00
Fellowship time	20 min	3:20
Gathering / Communicating Community needs	10 min	3:30
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Short Message/ Discussion /Helpful thoughts to remember from the bible	30 min	4:15
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# True love and caring . . .

Romans 12:9-17

Love must be honest and true. Hate what is evil. Hold on to what is good. Love each other deeply. Honor others more than yourselves. Never let the fire in your heart go out. Keep it alive. Serve the Lord. When you hope, be joyful. When you suffer, be patient. When you pray, be faithful. **Share with God's people who are in need. Welcome others into your homes.**

Bless those who hurt you. Bless them, and do not call down curses on them. Be joyful with those who are joyful. Be sad with those who are sad. Agree with each other. Don't be proud. **Be willing to be a friend of people who aren't considered important.** Don't think that you are better than others.

Don't pay back evil with evil. Be careful to do what everyone thinks is right. **If possible, live in peace with everyone.** Do that as much as you can.

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Community needs?

# Notes on Needs

## High:

- M&L unexpected \$600 bill to fix snowplough
- Family day – names for food bank before 4<sup>th</sup> Feb – sorting and delivery 16<sup>th</sup>
- L. family needs food needed \$150

## MEDIUM:

Joan (prayer)

Mission Trip for Summer

Feb check on C&J

## LOW:

T.C. needs deck wood \$350 (money put aside in purse- Morry)

Sand and paint the rest of a deck, some boards to be replaced (5 pieces)

## Monthly

Donations for Evergreen Heights Breakfast club / Food bank -\$50 (Not this month)

Food pantry/community cupboard collection on 1st Sunday of each month

coffee, canned fruit, juice, vegetable cans -\$100

Gas fund for needy people.

## **REMINDER:**

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J & A may need food (\$200 now)

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Food bank \$100

E+A (check on them)

## Planning needs

1. Mission fund : \$145Kathy + \$100 Penny
2. Heating wood provision : Paid completely
3. C. Deck provision (\$350 Morry)

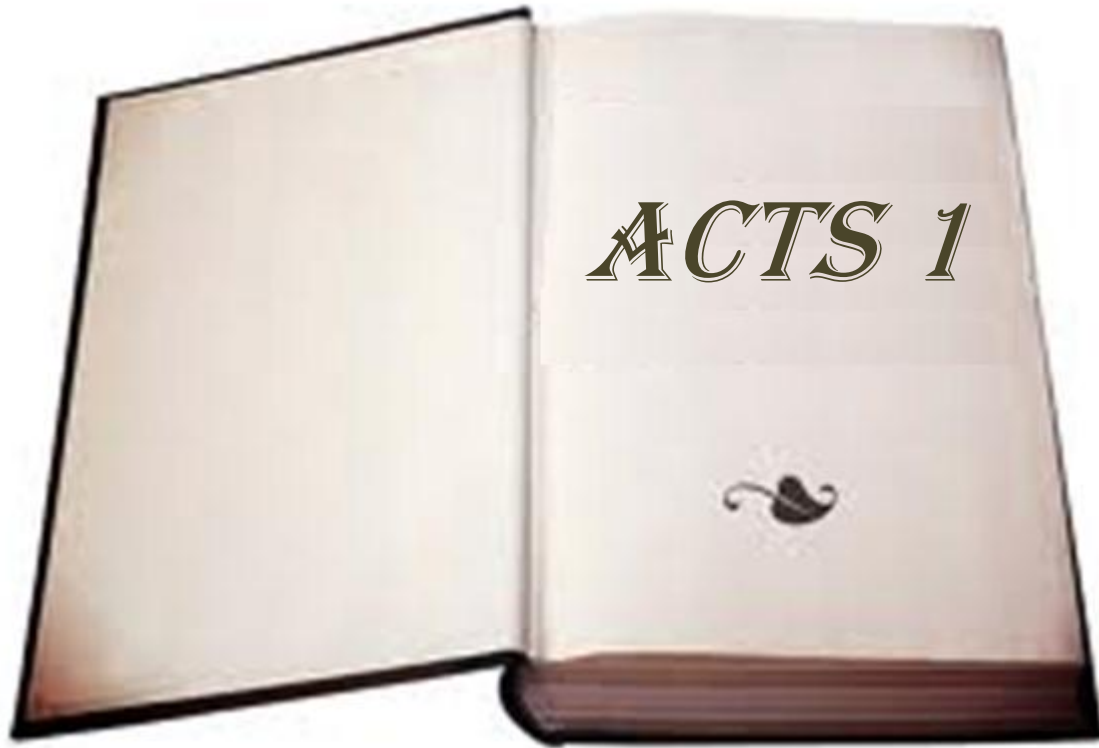
A	B	C	F	G	J
	GIFTS DISTRIBUTION FOR NEEDS	TOTAL	Kathleen	Morry	Ken&Penn
	PURSE TOTALS	\$ 260	\$ 145.00	\$ 15.00	\$ 100.00
20-Jan-13	Income	340		240	100
20-Jan-13	Groceries for two families	-245		-245	
20-Jan-13	Snowplough fixing support	-200		-200	
20-Jan-13	Money for food hampers	-100		-100	
		\$ 260			

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*ACTS 1*



Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city.

**How far was that?**

# The old testament verse...

## Exodus 16:

<sup>29</sup> Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where they are on the seventh day; no one is to go out.”

Any idea of the context?

*So how do WE interpret it?*

# They used this verse...Joshua 3:4-5

Then you will know which way to go.  
You have never gone this way  
before. But don't go near the ark.  
Stay about 1,000 yards away from it."

Any idea of the context?

*So how do WE interpret it?*

The rabbis interpreted "place" to mean city so that it would be acceptable to travel a 1000 yards from the city limits....

Then they doubled the distance by adding a rule that if you setup food preparations at another location, then that is your home then you could travel 1000 yards to there and then another 1000 yards. Crazy hey?

# Why do people try to get around rules?

A while later the Rabbi's figured out that if you could go 2000 yards there, then one should be able to go 2000 yards back.... Makes sense doesn't it????

**Does Jesus break a sweat about this?**

When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.

Who was missing?

Why?

Judas...

They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

Okay, so how many were in Jesus' family?

Matt 12:46; Mark 3:32; 6:3; John 2:12  
all mention family...

**Matthew 12:46** While Jesus was still talking to the crowd, his **mother and brothers stood outside**. They wanted to speak to him.

**Mark 6:3** Isn't this the carpenter? Isn't this Mary's son? Isn't this the brother of **James, Joseph, Judas and Simon**? Aren't his **sisters** here with us?" They were not pleased with him at all.

**Mark 3:32** A crowd was sitting around Jesus. They told him, "**Your mother and your brothers** are outside. They are looking for you."

**John 2:12**  
After this, Jesus went down to Capernaum. His **mother and brothers** and disciples went with him. They all stayed there for a few days.



In those days Peter stood up among the believers (a group numbering about a hundred and twenty) and said,

Would we have expected more? Why? How come so small a group? Is this group all upstairs at the time?

“Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. He was one of our number and shared in our ministry.”

# What does Peter mean by?

## Brothers and Sisters

Jesus'...?

The disciples...?

Who's....?

Why do this, what was Peter basing this statement on?

### **Matthew 12:48-50 (NIRV)**

<sup>48</sup> Jesus replied to him, “Who is my mother? And who are my brothers?” <sup>49</sup> Jesus pointed to his disciples. He said, “Here is my mother! Here are my brothers!

<sup>50</sup> Anyone who does what my Father in heaven wants is my brother or sister or mother.”

# What Scripture?

the Scripture had to be fulfilled

(With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

“For,” said Peter, “it is written in the Book of Psalms:  
“May his place be deserted;  
let there be no one to dwell in it,’

# Psalm 69 describes how Jesus felt

<sup>1</sup> God, save me.

My troubles are like a flood.

I'm up to my neck in them.

<sup>2</sup> I'm sinking in deep mud.

I have no firm place to stand.

I am out in deep water.

The waves roll over me.

<sup>3</sup> I'm worn out from calling for help.

My throat is very dry.

My eyes grow tired

looking for my God.

<sup>4</sup> Those who hate me without any reason

are more than the hairs on my head.

Many people who don't have any reason to be my  
enemies

are trying to destroy me.

They force me to give back

what I didn't steal.

# Psalm 69 describes how Jesus felt

You know how they make fun of me.

They dishonor me and put me to shame.

You know all about my enemies.

<sup>20</sup> They have broken my heart by saying evil things about me.

It has left me helpless.

I looked for pity, but I didn't find any.

I looked for someone to comfort me, but I didn't find anyone.

<sup>21</sup> They put bitter spices in my food.

They gave me vinegar when I was thirsty.

<sup>22</sup> Let their feast be a trap and a snare.

Let my enemies get what's coming to them.

<sup>23</sup> Let their eyes grow weak so they can't see.

Let their backs be bent forever.

<sup>24</sup> Pour out your anger on them.

Let them feel its burning heat.

<sup>25</sup> **May their homes be deserted.**

**May no one live in their tents.**

# Psalm 69 describes how Jesus felt

<sup>26</sup> They attack those you have wounded.

They talk about the pain of those you have hurt.

<sup>27</sup> Charge them with one crime after another.

Don't save them.

<sup>28</sup> May their names be erased from the Book of Life.

Don't include them in the list of those who do right.

and,  
““May another take his place of  
leadership.’

**Psalm 109**

God, I praise you.

Don't remain silent.

<sup>2</sup> Sinful people who lie and cheat have spoken against me.

They have used their tongues to tell lies about me.

<sup>3</sup> They gather all around me with their words of hatred.

They attack me without any reason.

<sup>4</sup> They bring charges against me,

even though I love them

and pray for them.

<sup>5</sup> They pay me back with evil for the good things I do.

They pay back my love with hatred.

<sup>6</sup> Appoint an evil person to take my enemies to court.

Let him stand at their right hand and bring charges against them.

<sup>7</sup> When they are tried, let them be found guilty.

May even their prayers judge them.

<sup>8</sup> May their days be few.

Let others take their places as leaders

# What type of person do we understand Judas was?

[John 13:21-31](#)

<sup>21</sup> After he had said this, Jesus' spirit was troubled. Here is the witness he gave. "What I'm about to tell you is true," he said. **"One of you is going to hand me over to my enemies."**

<sup>45</sup> Then he returned to the disciples. He said to them, "Are you still sleeping and resting? Look! The hour is near. The Son of Man is about to be handed over to sinners. <sup>46</sup> Get up! Let us go! Here comes the one who is handing me over to them!"

<sup>47</sup> While Jesus was still speaking, Judas arrived. He was one of the Twelve. A large crowd was with him. They were carrying swords and clubs. The chief priests and the elders of the people had sent them.

<sup>48</sup> Judas, who was going to hand Jesus over, had arranged a signal with them. "The one I kiss is the man," he said. "Arrest him."

<sup>49</sup> **So Judas went to Jesus at once. He said, "Greetings, Rabbi!" And he kissed him.**

<sup>50</sup> Jesus replied, "Friend, do what you came to do."

Then the men stepped forward. They grabbed Jesus and arrested him

[Matthew 26:45-50](#)



# Judas...

[Matt 27:3-10](#)

Judas, who had handed him over, saw that Jesus had been sentenced to die. He felt deep shame and sadness for what he had done. So he returned the 30 silver coins to the chief priests and the elders. <sup>4</sup>“I have sinned,” he said. **“I handed over a man who is not guilty.”** “What do we care?” they replied. “That’s your problem.”

**Judas’ name is from the root in Hebrew meaning **“Praise”****

**Iscaiot most likely means "man from Kerioth," a city in Judea.**

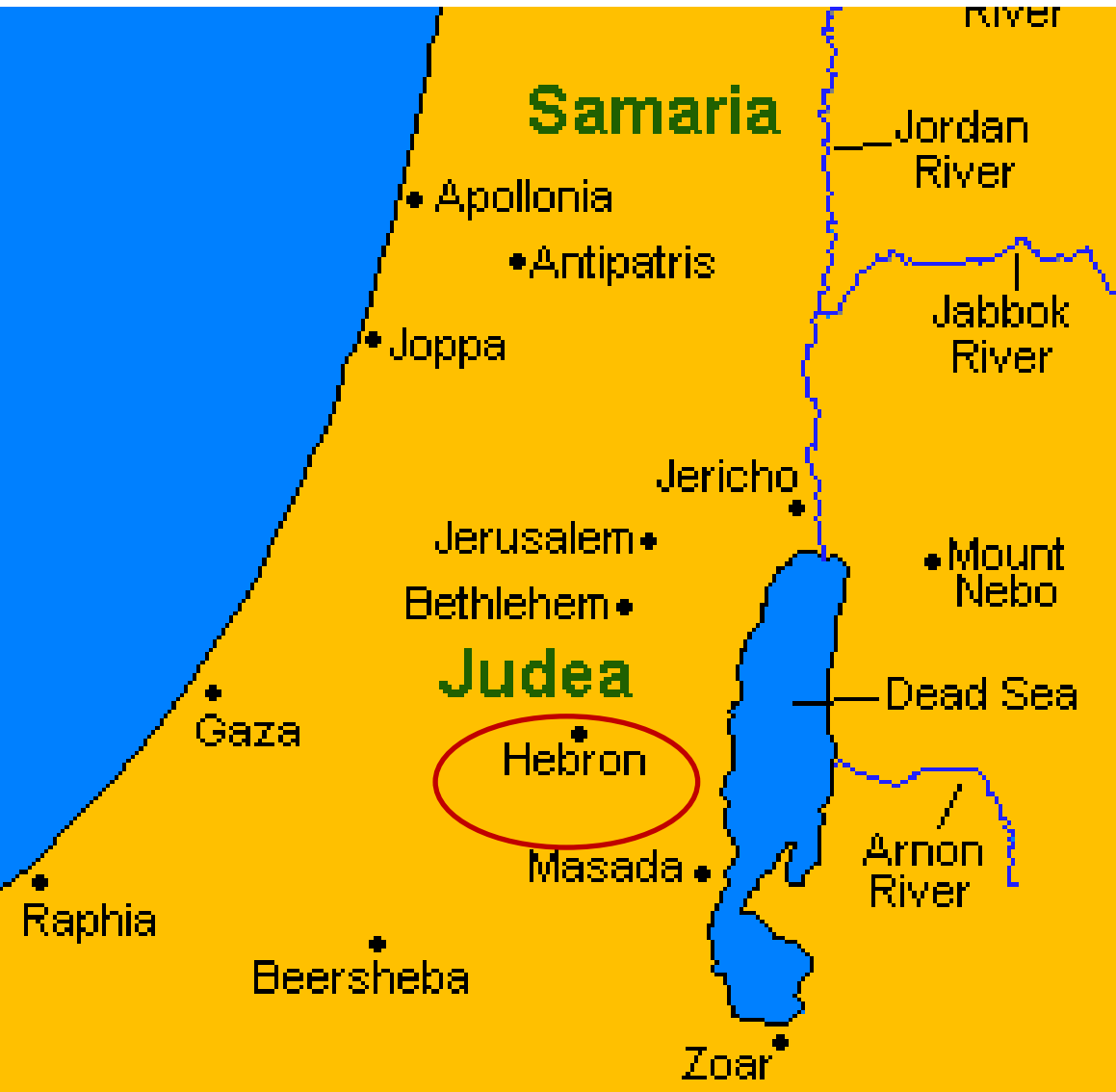
# Judas' home ..Kerioth

identified with  
the ruins of el-  
Kureitein, about  
10 miles south  
of Hebron

(<http://www.keyway.ca/htm2003/20030310.htm>)

## *In Palestine*

Joshua 15:20-25 NIV This is the inheritance of the tribe of Judah, according to its clans: The southernmost towns of the tribe of Judah in the Negev toward the boundary of Edom were: Kabzeel, Eder, Jagur, Kinah, Dimonah, Adadah, Kedesh, Hazor, Ithnan, Ziph, Telem, Bealoth, Hazor Hadattah, **Kerioth Hezron** (that is, Hazor),



# Jesus decision...John 6:70-71

<sup>70</sup> Then Jesus replied, “Have I not chosen you, the Twelve? **Yet one of you is a devil!**” <sup>71</sup> (*He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.*)

Why endure the devil in his group?

# Judas' money bought a “potters” field

*This was a place where non-Jews, poor and criminals could be buried in the land of Israel*

Jer. 18:2, This is the word that came to Jeremiah from the Lord: “Go down to the potter’s house, and there I will give you my message.”

Jer 19:2 This is what the Lord says: “Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate.

People used to burn their children on this land  
**Jer 7**

*They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire*

# Predicted to become the valley of slaughter

So beware, the days are coming,  
declares the Lord, when people will  
no longer call it Topheth or the Valley  
of Ben Hinnom, but the Valley of  
Slaughter, for they will bury the dead  
in Topheth until there is no more  
room.

Jesus died to make a way to heaven

Judas died...for what?

*What can we learn from all this?*

# PRAYER NEEDS



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I am every man  
Wonderful merciful saviour  
God of this city  
Heavens Joy awaits  
East is from the West  
While you were sleeping  
You raise me up  
Light of my life  
How great is our Great

Who am 1

Gentle Shepherd  
Mighty to Save



Lord prepare me to be a sanctuary

Next slide. . .

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Mission Trip for Summer

Feb check on C&J

## LOW:

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	GIFTS DISTRIBUTION FOR NEEDS	TOTAL	Kathleen	Morry	Ken&Penn
	PURSE TOTALS	\$ 340	\$ 145.00	\$ 95.00	\$ 100.00
27-Jan-13	Morry additional purse money	10		10	
27-Jan-13	income	320		320	
27-Jan-13	Family needing food. L.	-150		-150	
27-Jan-13	Food bank support for families	-100		-100	
		\$ 340			



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**Church for people disillusioned with church, who want to make a difference!**